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BOOKS RECEIVED

The more important books in this list will be reviewed at length.

OLD TESTAMENT AND ALLIED SUBJECTS

- Adams, John. *Israel's Ideal, or Studies in Old Testament Theology*. Edinburgh: Clark; New York: Scribner, 1909. 232 pages. \$1.50.
- Bauer, Leonhard. *Das palästinische Arabisch. Die Dialekte des Städters und des Fellachen*. Leipzig: Hinrichs, 1910. 256 pages. M. 6.
- Berry, George R. *The Old Testament among the Semitic Religions*. Philadelphia: Griffith & Rowland Press 1910. 215 pages. \$1.
- Cohn, Leopold. *Die Werke Philos von Alexandria. Erster Teil*. Breslau: Marcus, 1909. 409 pages. M. 6.
- Driver, S. R. *The Literature of the Old Testament*. Revised ed. New York: Scribner, 1910. xxxv+577 pages. \$2.50.
- Eerdmans, B. D. *Alttestamentliche Studien. III. Das Buch Exodus*. Giessen: Töpelmann, 1910. 147 pages. M. 4.
- Ginsburg, C. D. (editor). *The Book of Isaiah in Hebrew*. London: British and Foreign Bible Society, 1909. 93 pages.
- Kent, Charles Foster. *The Sermons, Epistles and Apocalypses of Israel's Prophets. From the Beginning of the Assyrian Period to the End of the Maccabean Struggle*. (The Student's Old Testament.) With Maps and Chronological Charts. New York: Scribner, 1910. 516 pages. \$2.75.
- Margolis, Max L. *A Manual of the Aramaic Language of the Babylonian Talmud, Grammar, Chrestomathy and Glossaries*. Munich: Beck, 1910. xvi+293 pages. \$3.
- Peckham, George A. *An Introduction to the Study of Obadiah. A dissertation submitted to the faculty of the Graduate Divinity School of the University of Chicago in candidacy for the degree of Doctor of Philosophy (Department of Old Testament Literature and Interpretation)*. Chicago:

The University of Chicago Press, 1910. 29 pages. \$0.27.

Puukko, A. Filemon. *Das Deuteronomium. Eine literarkritische Untersuchung*. Leipzig: Hinrichs, 1910. 303 pages. M. 6.

Torrey, Charles C. *Notes on the Aramaic Part of Daniel*. Reprinted from the transactions of the Connecticut Academy of Arts and Sciences, July, 1909. 42 pages.

NEW TESTAMENT

Goguel, Maurice. *Les sources du récit Johannique de la passion*. Paris: Fischbacher, 1910. 109 pages.

Gowen, Herbert H. *An Analytical Transcription of the Revelation of St. John the Divine, with Introduction and a Dictionary of Apocalypse*. London: Skeffington & Son, 1910. 267 pages.

Lutgert, W. *Die Vollkommenen im Philipperbrief und die Enthusiasten in Thessalonich*. Gutersloh: Bertelsmann, 1910. 102 pages. M. 1.60.

Mangenot, E. *La résurrection de Jesus. Suivie de deux appendices sur la Crucifixion et l'Ascension*. Paris: Beauchesne & Cie, 1910. 404 pages. Fr. 3.50.

Monod, Victor. *De titulo Epistolae vulgo ad Hebraeos inscriptae*. Montalvani: Ex typis imprimerie cooperative, 1910. 48 pages. Fr. 1.50.

Spitta, Friedrich. *Das Johannes-Evangelium als Quelle der Geschichte Jesu*. Göttingen: Vandenhoeck & Ruprecht, 1910. xlvii+466 pages. M. 15.

CHURCH HISTORY

Bardy, Gustave. *Didyme l'aveugle*. Paris: Beauchesne & Cie, 1910. xi+279 pages.

Goguel, Maurice. *L'eucharistie des origines à Justin Martyr*. Paris: Fischbacher, 1910. ix+336 pages.

Harnack, Adolf. *Entstehung und Entwicklung der Kirchenverfassung und des Kirchenrechts in den zwei ersten Jahrhunderten. Nebst einer Kritik der*

- Abhandlung R. Sohm's: "Wesen und Ursprung des Katholizismus" und Untersuchungen über "Evangelium," "Wort Gottes" und das Trinitarische Bekenntnis. Leipzig: Hinrichs, 1910. 252 pages. M. 6.60.
- Koch, Hugo. Cyprian und der römische Primat. Eine kirchen- und dogmengeschichtliche Studie. Leipzig: Hinrichs, 1910. 173 pages. M. 5.50.
- Koeniger, Albert Mich. Voraussetzungen und Voraussetzungslosigkeit in Geschichte und Kirchengeschichte. München: Lentner 1910. 50 pages. M. 1.
- Lahitton, Joseph. La vocation sacerdotale: traité théorique et pratique. Paris: Lethielleux, 1910. 439 pages. Fr. 4.
- Rauschen, G. L'eucharistie et la pénitence. Durant les six premiers siècles de l'église. Paris: Gabalda, 1910. 245 pages. Fr. 3.
- Schaff, David S. History of the Christian Church. Vol. V. Part II. The Middle Ages from Boniface VIII, 1294, to the Protestant Reformation, 1517. New York: Scribner, 1910. 795 pages. \$3.
- Sell, Karl. Christentum und Weltgeschichte bis zur Reformation. Die Entstehung des Christentums und seine Entwicklung als Kirche. Leipzig: Teubner, 1910. 118 pages. M. 1.25.
- Sell, Karl. Christentum und Weltgeschichte seit der Reformation. Das Christentum in seiner Entwicklung über die Kirche hinaus. Leipzig: Teubner, 1910. 123 pages. M. 1.25.
- Steinmann, Alphons. Die Sklavenfrage in der alten Kirche. Eine historisch-exegetische Betrachtung über die soziale Frage um Urchristentum. Berlin: Druck der Germania, 1910. 55 pages.
- Tschackert, Paul. Die Entstehung der Lutherischen und der reformierten Kirchenlehre samt ihren in erprotestantischen Gegensätzen. Göttingen: Vandenhoeck und Ruprecht, 1910. x+645 pages. M. 16.
- tung des menschlichen Geistes; mit Anwendung der Prinzipien auf die Entwicklung der menschlichen Gesellschaft. Leipzig: Deichert, 1910. xvii+278 pages.
- Haase, Felix. Zur Bardesanischen Gnosis. Literarkritische und dogmengeschichtliche Untersuchungen. Leipzig: Hinrichs, 1910. 98 pages. M. 3.
- Joyce, G. C. The Inspiration of Prophecy. An Essay in the Psychology of Revelation. London: Oxford University Press; New York: Frowde, 1910. 195 pages. \$1.40.
- Lebreton, Jules. Les origines du dogme de la trinité. Paris: Beauchesne & Cie, 1910. xxvi+569 pages. Fr. 8.
- Monod, Victor. Le problème de Dieu et la théologie chrétienne depuis la réforme. Neuchatel: Foyer Solidariste, 1910. 169 pages. Fr. 3.50.
- Pfleiderer, Otto. The Development of Christianity. Translated from the German by Daniel A. Heubsch. New York: B. W. Heubsch, 1910. 319 pages.

PHILOSOPHY AND ETHICS

- Bawden, H. Heath. The Principles of Pragmatism. A Philosophical Interpretation of Experience. Boston: Houghton Mifflin Co., 1910. 364 pages. \$1.50.
- Boutroux, Emile. Wissenschaft und Religion in der Philosophie unserer Zeit. Leipzig: Teubner, 1910. 368 pages. M. 6.
- Davison, W. T. The Christian Conscience. A Contribution to Christian Ethics. Being the 19th Fernley Lecture. Popular ed. London: Culley, 1910. 249 pages. 1s.
- Dewey, John. The Influence of Darwin on Philosophy. And Other Essays in Contemporary Thought. New York: Henry Holt & Co, 1910. 309 pages. \$1.40.
- Gauthier, Léon. La théorie d'Ibn Rochid (Averroes) sur les rapports de la religion et de la philosophie. Paris: Leroux, 1909. 195 pages.
- Ladd, George Trumbull. Knowledge, Life and Reality. An Essay in Systematic Philosophy. New York: Dodd, Mead & Co., 1909. 549 pages. \$3.50.
- McConnell, R. M. The Duty of Altruism. New York: Macmillan, 1910. 251 pages. \$1.50.

SYSTEMATIC THEOLOGY

- Downer, Arthur C. The Mission and Ministration of the Holy Spirit. Edinburgh: Clark; New York: Scribner, 1909. 347 pages. \$3.
- Giss, August J. Die menschliche Geistestätigkeit in der Weltentwicklung. Eine kritisch-philosophische Betrachtung

Rashdall, Hastings. *Philosophy and Religion*. (Studies in Theology.) Six lectures delivered at Cambridge. New York: Scribner, 1910. 189 pages. 75 cents.

Sharp, J. Alfred. *Social Aspects of the Drink Problem*. London: Culley, 1910. 128 pages. 6d.

Smyth, Newman. *Modern Belief in Immortality*. New York: Scribner, 1910. 95 pages. \$0.75.

Tissier, Joseph. *La vieille morale à l'école*. Paris: Tequi, 1910. 416 pages. Fr. 3.50.

APOLOGETICS

Cauderlier, Em. *L'église infaillible devant la science et l'histoire*. Paris: Nourry, 1910. 83 pages. Fr. 1.25.

Letters to His Holiness Pope Pius X. By a Modernist. Chicago: Open Court Publishing Co., 1910. xx+280 pages. \$1.25.

Lofthouse, W. F. *The Bible: Its Origin and Authority*. New York: Eaton & Mains, 1910. 151 pages.

Womer, Parley P. *A Valid Religion for the Times. A Study of the Central Truths of Spiritual Religion*. New York: Broadway Publishing Co., 1910. 180 pages.

Young, Jesse Bowman. *Charms of the Bible. A Fresh Appraisal*. New York: Eaton & Mains, 1910. 255 pages. \$1.00.

PRACTICAL THEOLOGY

Main, Arthur E. *Bible Studies on the Sabbath Question. For the Use of Pastors, Sabbath Schools, Young People's Classes, Home Study, etc.* Plainfield, N.J.: Printed for the Sabbath School Board of the Seventh Day Baptist General Conference by the American Sabbath Tract Society, 1909. 80 pages. \$0.25.

Schubert, Ernst. *Unsere Predigt vom auferstandenen Heiland*. Giessen: Töpelmann, 1910. 85 pages. M. 2.40.

MISCELLANEOUS

Billot, Gabriel. *La bienheureuse Mère Barat. La fondatrice, l'éducatrice, la sainte*. Paris: Tequi, 1910. 85 pages. Fr. 0.75.

Cherrington, Ernest H. *Anti-Saloon League Year-Book 1910*. Westerville, Ohio: The Anti-Saloon League of America, 1910. 256 pages. \$0.35.

Cowley, A. E. (editor). *The Samaritan Liturgy. The Common Prayers, Based on a Copy of the Vatican MS. Made by P. Bollig. In two volumes*. Oxford: The Clarendon Press, 1909. 442; 879 pages. £3 3s.

Feige, P. *La sainte vierge*. Paris: Tequi, 1910. 244 pages. Fr. 1.

Finck, F. N. *Die Haupttypen des Sprachbaus. (Aus Natur und Geisteswelt.)* Leipzig: Teubner, 1910. 156 pages. M. 1.25.

Finck, F. N. *Die Sprachstämme des Erdkreises. (Aus Natur und Geisteswelt.)* Leipzig: Teubner, 1910. 143 pages. M. 1.25.

Gauthier, Léon. *Ibn Thofail, sa vie, ses œuvres*. Paris: Leroux, 1909. 123 pages.

Grimes, Abbé. *Traité des scrupules*. Paris: Tequi, 1910. 266 pages. Fr. 1.

Jackson, Samuel Macauley. *The Source of "Jerusalem the Golden." Together with Other Pieces Attributed to Bernard of Cluny. In English Translation by Henry Preble*. Chicago: The University of Chicago Press, 1910. 207 pages. \$1.38.

John the Unafraid. Chicago: McClurg, 1910. 128 pages. \$1.

The Fundamentals. *A Testimony*. Vol. I. Chicago: Testimony Pub. Co., 1910. 126 pages.

The New Schaff-Herzog Encyclopedia of Religious Knowledge. Edited by Samuel Macauley Jackson, D.D., LL.D. (editor-in-chief), and George William Gilmore, M.A. (associate editor). Vol. VII, *Liutprand-Moralities*. New York: Funk & Wagnalls, 1910. xvii+502 pages. \$5.